

Roll No.

Y – 1401

B.A./B.Sc./B.Com./B.H.Sc. (Second Semester) (ATKT)

EXAMINATION, June 2021

(LAST CHANCE)

FOUNDATION COURSE

MORAL VALUES AND LANGUAGE : HINDI AND ENGLISH

Time : Three Hours

Maximum Marks : 85

Minimum Pass Marks : 34%

नोट- सभी प्रश्न हल कीजिए।

Attempt *all* questions.

(HINDI)

Maximum Marks : 50

1. अन्तर्ज्ञान और नैतिक जीवन की समाज में क्या भूमिका है? समझाइये। 10
2. 'बुद्ध की करुणा' पाठ का सारांश लिखिये। 10
3. 'निर्माल्य' निबन्ध की प्रमुख विशेषताएँ बताइये। 10
4. मानक हिन्दी की प्रमुख शैलियों को सोदाहरण स्पष्ट कीजिये। 10
5. 'भोलाराम का जीव' पाठ का सारांश लिखिये। 10

(ENGLISH)

Maximum Marks : 35

6. Answer the following questions— 7
 - (i) Give a brief summary of the poem 'Solitary Reaper'.
 - (ii) What is the effect of the girl's song on Wordsworth ?
 - (iii) Why does the poet consider it needless to ask the caste of a saint ?
 - (iv) What is the message of the poem 'A Song of Kabir' ?
7. Match the words in list 'A' with their meanings in list 'B'. 7

A

B

- | | | |
|-----------|---|--|
| corpse | — | made of earth |
| earthen | — | a string of beads used in prayers |
| rosary | — | a dead body |
| seclusion | — | A story about supernatural, mythological or legendary characters and events. |
| fables | — | The condition of being cut off from others, or from other places. |

8. Which of the following statements given below are true or false— 7
 - (i) It is a must to know the caste of a saint.
 - (ii) The poet points to thirty-six castes.

P.T.O.

- (iii) The washer woman has not sought God.
 - (iv) The end of Hindus and Muslims stands similar.
 - (v) The Rishi Swapacha was a tanner by caste.
9. Write a short essay on any *one* of the following— 7
- (i) Environment Pollution.
 - (ii) Uses and misuses of social media.
 - (iii) Science is a good servant but a bad master.
 - (iv) Importance of Games and Sports.
10. Expand any *one* of the following ideas in a paragraph— 7
- (i) Honesty is the best policy.
 - (ii) All that glitters is not gold.
 - (iii) Make hay while the sun shines.
 - (iv) Slow and steady wins the race.